



TOTTENVILLE
EVANGELICAL FREE CHURCH

STATEMENT OF FAITH

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1

CHAPTER ONE

Scripture, the Word of God Written

1 The light of human nature, and the works of creation and providence so completely demonstrate the goodness, wisdom, and power of God as to leave men inexcusable[1] for their disobedience. This natural revelation is not sufficient to give that knowledge of God, and of His will, which is necessary for salvation.[2] Therefore it pleased the Lord, at various times and in various ways, to reveal himself, and to declare His will for His church. [3] The Bible is the infallible record of that revelation and the supreme and final authority in testing all claims about what is true and what is right.[4] Scripture is without error or fault in all its teaching in what it states about God's acts in creation, about the events of world history, and about its own literary origins under God.[5]

2 Under the name of Holy Scripture, or the Bible, consisting of the sixty-six books of the Old and New Testaments, is the infallible Word of God, verbally inspired by God, and without error in the original manuscripts.[6] But, because these original tongues are not known to all the peoples of the world, therefore they are to be translated into the common language of every people group, that, the Word of God may bring the Gospel of Jesus Christ to all. The books of the Old and New Testaments are:

OLD TESTAMENT

Genesis	2 Chronicles	Daniel
Exodus	Ezra	Hosea
Leviticus	Nehemiah	Joel
Numbers	Esther	Amos
Deuteronomy	Job	Obadiah
Joshua	Psalms	Jonah
Judges	Proverbs	Micah
Ruth	Ecclesiastes	Nahum
1 Samuel	The Song of Solomon	Habakkuk
2 Samuel	Isaiah	Zephaniah
1 Kings	Jeremiah	Haggai
2 Kings	Lamentations	Zechariah
1 Chronicles	Ezekiel	Malachi

NEW TESTAMENT

Matthew	Ephesians	Hebrews
Mark	Philippians	James
Luke	Colossians	1 Peter
John	1 Thessalonians	2 Peter
Acts	2 Thessalonians	1 John
Romans	1 Timothy	2 John
1 Corinthians	2 Timothy	3 John
2 Corinthians	Titus	Jude
Galatians	Philemon	Revelation

3 The books commonly called Apocrypha, not being of divine inspiration, are not part of the canon of the Scripture, and therefore are of no authority in the church of God,[7] but have the same usefulness as other uninspired human writings.

4 The whole counsel of God concerning all things necessary for His own glory, man's salvation, faith and life, is either expressly set down in Scripture, or may be deduced from Scripture, to which nothing at any time is to be added, whether by new revelations of the Spirit, or traditions of men.[8] We do, however, acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the Word.[9] There are some circumstances concerning the worship of God, and government of the church, common to human actions and organizations, which are to be ordered by the light of nature, and Christian common sense, according to the general rules of the Word, which are always to be observed.[10]

5 The supreme judge by which all controversies of faith and practice are to be determined, and the only authority by which the consciences of people may be bound is the Word of God alone. All decrees of councils, elders, pastors, opinions of respected men, spiritual experiences and leadings of God, are to be examined, and tested by the Scriptures alone.[11]

6 It is an infallible rule that Scripture is to be interpreted by Scripture, that is to say one part of the Bible by another. Hence the full meaning of one particular passage must be determined in light of the clearer meaning of the rest of Scripture.

2 CHAPTER TWO

God, His Person and Nature

1 There is only one[12] living and true God[13] who is a Spirit[14], in and of himself infinite in being, glory, blessedness, and perfection[15]. He is all-sufficient, eternal[16], unchangeable[17], incomprehensible[18], everywhere present, almighty[19], knowing all things, most wise[20], most holy[21], most just, most merciful and gracious, long-suffering, and abundant in goodness and truth. He forgives iniquity, transgression, and sin.[22] He is the rewarder of those who diligently seek Him.[23] On the other hand, most just, and terrible in His judgments[24], hating all sin[25], and will by no means clear the guilty[26].

2 God has all life[27], glory[28], goodness[29] and blessedness[30] in and of himself. He is alone in himself all-sufficient, not standing in need of any creatures which He has made[31], nor deriving any glory from them[32], but only displaying His own glory in them, by them, and to them. He alone is the fountain of all being, of whom, through whom, and to whom are all things[33]; and has complete sovereign dominion over them, to do by them, for them, or to them whatever He wills.[34] In His sight all things are open and readily perceived.[35] His knowledge is infinite, infallible, and independent of His creation[36], so as nothing is uncertain to him.[37] He is most holy and wise in all His counsels, in all His works, and in all His commands.[38] He alone is worthy of all worship, reverence and obedience. [39]

3 In the unity of the Godhead there are three persons, of one substance, power, and eternity: God the Father, God the Son, and God the Holy Spirit.[40] The Father is of none, neither begotten, nor proceeding; the Son is eternally begotten of the Father;[41] the Holy Spirit eternally proceeding from the Father and the Son.[42]

3

CHAPTER THREE God, His Eternal Plan

1 God, from all eternity, did, by the most wise and holy counsel of His own will, freely, and unchangeably ordain whatsoever comes to pass.[43] However, God is neither the author of sin,[44] nor is violence offered to the will of the creatures; nor is the liberty, contingency, second causes or human responsibility taken away, but rather established.[45]

2 Although God knows whatsoever may or can come to pass upon all possible conditions,[46] He has not decreed anything because He foresaw it in the future.[47]

3 By the decree of God, for the demonstration of His glory, some men and angels[48] are predestined unto everlasting life, which they freely choose; and others foreordained to everlasting death, which they freely choose.[49]

4 These angels and men, predestinated, and foreordained, are particularly and unchangeably designed, and their number certain and definite, that it cannot be either increased or decreased.[50]

5 Those of mankind that are predestinated to life, God, before the foundation of the world was laid, according to His eternal and immutable purpose, and the secret counsel and good pleasure of His will, has chosen, in Christ. He chose them for everlasting glory[51], out of His free grace and love, without any foresight of faith, or good works, or perseverance.[52] That salvation is all to the praise of His glorious grace.[53]

6 As God has appointed the elect for glory, so has he, by the eternal and most free purpose of His will, foreordained all the means for their salvation.[54] Those who are elected, being fallen in Adam, are redeemed by Christ,[55] are effectually called to faith in Christ by His Spirit working through the free offer of the Gospel. All these believers are justified, adopted, sanctified[56], and kept by His power, through faith, to salvation.[57] Neither are any others redeemed by Christ, effectually called, justified, adopted, sanctified, and saved, but the elect only.[58]

7 The rest of mankind God was pleased to pass by, according to the unsearchable counsel of His own will, whereby He extends or withholds mercy, as He pleases, for the glory of His sovereign power over His creatures. The rest God has ordained to dishonor and wrath for their sin, to the praise of His glorious justice.[59]

8 This doctrine of God's eternal plan is a mystery much like the Trinity.[60] If properly understood it will lead us to the highest praise, reverence, and admiration of God; and humility, diligence, and abundant consolation in all life situations.[61] The greatest encouragement for the church is "God has everything under control". To use this doctrine of God's absolute sovereignty as an excuse for indifference or halfheartedness in reference to the great commission is an abomination in the sight of God.

4

CHAPTER FOUR

God's Creation of the Universe and Man

1 God (Father, Son and Holy Spirit) created the universe,[62] and everything in it,[63] out of nothing,[64] in six literal days, by the Word of His power. Having no deficiency in Himself, nor moved by any incompleteness in His joyful self-sufficiency,[65] God was pleased in creation to display His glory[66] for the everlasting joy[67] of the redeemed, from every tribe and tongue and people and nation.[68]

2 God directly created Adam from the dust of the ground and Eve from his side. We believe that Adam and Eve were the historical parents of the entire human race;[69] that they were created male and female equally in the image of God,[70] without sin;[71] that they were created to glorify[72] their Maker, Ruler, Provider, and Friend by trusting His all-sufficient goodness, admiring His infinite beauty, enjoying His personal fellowship, and obeying His all-wise counsel; and that, in God's love and wisdom, they were appointed differing and complementary roles in marriage, exclusively between one man and one woman for life, as a type of Christ and the church.[73]

5 CHAPTER FIVE

God, His Work of Providence

1 God the great Creator of all things upholds[74], directs, disposes, and governs all His creatures, and all their actions[75], from the greatest even to the least[76], by His most wise and holy providence[77], according to His infallible foreknowledge[78], and the free and immutable counsel of His own will[79], to the praise of the glory of His wisdom, power, justice, goodness, and mercy.[80]

2 God, in His ordinary providence, makes use of means[81], yet is free to work without[82], above[83], and against them[84], at His pleasure. Miracles are an example of God's working above means.

3 The almighty power, unsearchable wisdom, and infinite goodness of God is so infinite in His providence, that it extends itself even to the first fall, and all other sins of angels and men[85]; and that not by a bare permission.[86] God sets the boundaries[87], orders, and governs even the evil actions of men and angels, for His own holy and wise ends.[88] Sinfulness proceeds only from the creature, and not from God. God is so infinitely holy and righteous that He can neither be the author or approver of sin.[89]

4 God in His mercy, love and wisdom will often allow His own children to experience temptations, and the corruption of their own hearts. He does this that they may know the hidden strength of the corruption and deceitfulness of their hearts, that they may be humbled.[90] His goal is that His people become dependent on Him for strength and the power of the Holy Spirit to overcome sin and live a godly life.[91]

5 As for those wicked and ungodly men whom God, as a righteous judge, because of their former sins, blinds and hardens in their sin[92] He not only withholds His grace whereby they might have been enlightened in their understandings, and changed in their hearts;[93] but sometimes also withdraws the spiritual opportunities which they had. [94] He also exposes them to such objects as their corruption makes occasions of sin;[95] and, together with this, gives them over to their own lusts, the temptations of the world, and the power of Satan.[96] The end result is that they harden themselves, even under those experiences, which God uses for the softening of others.[97]

6 As the providence of God in general extend to all creatures. There is a special manner, in which He takes care of His church, and works all things to the good for His people.[98]

6 CHAPTER SIX

The Fall of Man, Sin, and Punishment

- 1** Our first parents (Adam and Eve), being seduced by the subtlety and temptation of Satan, sinned, in eating the forbidden fruit.[99] This their sin, God, according to His wise and holy counsel, permitted, having purposed to order it to His own glory.[100]
- 2** Sin is any lack of conformity to or transgression of the law of God.[101]
- 3** By this sin they fell from their original righteousness and communion with God,[102] and so became dead in sin,[103] and pervasively defiled in all the parts and faculties of soul and body.[104]
- 4** They being the root of all mankind, the guilt of this sin was imputed;[105] and the same death in sin, and corrupted nature, conveyed to all their posterity descending from them by ordinary generation.[106]
- 5** From this original corruption, by which we are utterly indisposed, disabled, and made opposite to all good[107], and wholly inclined to all evil[108], proceeds all actual transgressions.[109]
- 6** This corruption of nature, during this life, does remain in those that are regenerated;[110] and although it is, through Christ, pardoned, and mortified; yet not to entire perfection in this life.[111]
- 7** Every sin, both original and actual, being a transgression of the righteous law of God,[112] brings guilt on the sinner,[113] whereby He is bound over to the wrath of God,[114] and curse of the law,[115] and so made subject to death,[116] with all miseries spiritual,[117] temporal,[118] and eternal.[119]

7 CHAPTER SEVEN

Christ the Mediator

1 It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, His only begotten Son, to be the Mediator between God and man.[120] Jesus is the Prophet[121], Priest[122], and King[123], the Head and Savior of His church[124], the Heir of all things[125], and Judge of the world.[126] The Father in eternity past gave His son Jesus Christ a people, to be His seed[127], and to be by Him in time redeemed, called, justified, sanctified, and glorified.[128]

2 The Son of God, the second person in the Trinity, being true and eternal God, of one substance and equal with the Father, did, when the fullness of time was come, take upon Him man's nature,[129] with all the essential properties, and common infirmities thereof, yet without sin.[130] He was conceived by the power of the Holy Spirit, in the womb of the virgin Mary, of her substance.[131] So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion.[132] Which person is true God, and true man, yet one Christ, the only Mediator between God and man.[133]

3 The Lord Jesus, in His human nature thus united to the divine, was sanctified, and anointed with the Holy Spirit, above measure[134], having in Him all the treasures of wisdom and knowledge;[135] in whom it pleased the Father that all fullness should dwell;[136] to the end that, being holy, harmless, undefiled, and full of grace and truth,[137] He might be thoroughly furnished to execute the office of a mediator, and surety.[138] This office He did not take for himself, but was called to by His Father,[139] who put all power and judgment into His hand, and gave Him commandment to execute the same.[140]

4 This office the Lord Jesus did most willingly undertake. [141] He was made under the law,[142] and did perfectly fulfill it;[143] endured most grievous torments immediately in His soul,[144] and most painful sufferings in His body;[145] was crucified, and died,[146] was buried, and remained under the power of death, yet saw no decay.[147] On the third day He arose from the dead,[148] with the same body in which He suffered,[149] with which also He ascended into heaven, and there sits at the right hand of His Father[150], making intercession,[151] and shall return, to judge men and angels, at the end of the world.[152]

5 The Lord Jesus, by His perfect obedience, and sacrifice of himself, which he, through the eternal Spirit, once offered up to God, has fully satisfied the justice of His Father;[153] and purchased, not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father has given unto him.[154]

6 Although the work of redemption was not actually executed by Christ until after His incarnation, the virtue, efficacy, and benefits of redemption were communicated to the elect, in all ages successively from the beginning of the world, in and by those promises, types, and sacrifices, by which He was revealed, and signified to be the seed of the woman which should bruise the serpent's head. He is the Lamb slain from the beginning of the world; being yesterday and today the same, and forever.[155]

7 To all those for whom Christ has purchased redemption, He powerfully and effectually applies and communicate the same;[156] making intercession for them,[157] and revealing to them, in and by the Word, the mysteries of salvation;[158] effectually persuading them by His Spirit to believe and obey, and governing their hearts by His Word and Spirit;[159] overcoming all their enemies by His almighty power and wisdom, in such manner, and ways, as are most consonant to His wonderful and unsearchable dispensation.[160]

8

CHAPTER EIGHT

Free Will

- 1** God has created the will of man with that natural liberty and power of acting on free choice, that it is neither forced, nor, by any absolute necessity of nature, determined to good, or evil. Man will always choose according to his strongest desire at the moment of choice.[161]
- 2** Man, in his state of innocency, had freedom, and power to will and to do that which was good and well pleasing to God [162] yet, changeably, so that he might fall from it.[163]
- 3** Man, by his fall into a state of sin, has wholly lost all desire and/or ability of will to any spiritual good accompanying salvation:[164] so as a natural man, being altogether averse from that good,[165] and dead in sin,[166] he has no desire and or ability, by his own strength, to choose Jesus as Lord and believe on Him for salvation.[167]
- 4** When God converts a sinner, and translates him into the state of grace, He frees him from his natural bondage under sin;[168] and, by his grace alone, enables him freely to will and to do that which is spiritually good;[169] yet, by reason of his remaining corruption, he does not perfectly choose that which is good, but also chooses that which is evil.[170]
- 5** The will of man is made perfectly and unchangeably free to good alone, in the state of glory only.[171]

9 CHAPTER NINE

The Saving Work of the Holy Spirit

1 The Holy Spirit has always been at work in the world, sharing in the work of creation,[172] awakening faith in the remnant of God's people,[173] performing signs and wonders,[174] giving triumphs in battle,[175] empowering the preaching of prophets[176] and inspiring the writing of Scripture.[177] Yet, when Christ had made atonement for sin, and ascended to the right hand of the Father, He inaugurated a new era of the Spirit by pouring out the promise of the Father on His Church.[178]

2 The newness of this era is marked by the unprecedented mission of the Spirit to glorify the crucified and risen Christ.[179] This He does by giving the disciples of Jesus greater power to preach the Gospel of the glory of Christ,[180] by opening the hearts of hearers that they might see Christ and believe,[181] by revealing the beauty of Christ in His Word and transforming His people from glory to glory,[182] by manifesting Himself in spiritual gifts (being sovereignly free to dispense, as He wills, all the gifts of 1 Corinthians 12:8-10) for the upbuilding of the body of Christ[183] and the confirmation of His Word,[184] by calling all the nations into the sway of the Gospel of Christ,[185] and, in all this, thus fulfilling the New Covenant promise to create and preserve a purified people[186] for the everlasting habitation of God.[187]

3 Apart from the effectual work of the Spirit, no one would come to faith,[188] because all are dead in trespasses and sins;[189] they are hostile to God, and morally unable to submit to God or please Him,[190] because the pleasures of sin appear greater than the pleasures of God.[191] Thus, for God's elect, the Spirit triumphs over all resistance,[192] wakens the dead,[193] removes blindness,[194] and manifests Christ in such a compellingly beautiful way through the Gospel that He becomes irresistibly attractive to the regenerate heart.

4 The Holy Spirit does this saving work in connection with the presentation of the Gospel of the glory of Christ.[195] Thus neither the work of the Father in election, nor the work of the Son in atonement, nor the work of the Spirit in regeneration is a hindrance or discouragement to the proclamation of the Gospel to all peoples and persons everywhere. On the contrary, this divine saving work of the Trinity is the warrant and the ground of our hope that our evangelization is not in vain in the Lord. The Spirit binds His saving work to the Gospel of Christ, because His aim is to glorify the Christ of the Gospel.[196] Therefore there is salvation through no other means than through receiving the Gospel by the power of the Holy Spirit.[197] In the case of infants dying in infancy and with minds physically incapable of comprehending the Gospel God in His mercy may have another means of communicating the Gospel of Christ, without which no one is saved.[198]

10

CHAPTER TEN

Effectual Calling

1 All those whom God has predestinated for life, and those only, He is pleased, in His own time, to effectually call,[199] by His Word and Spirit,[200] out of sin and death, in which they are by nature, to grace and salvation, by Jesus Christ;[201] enlightening their minds spiritually and savingly to understand the Gospel[202], taking away their heart of stone, and giving to them a heart of flesh.[203] By His almighty power, He makes them alive to that which is good,[204] and effectually drawing them to Jesus Christ:[205] yet they come most freely, being made willing by His grace.[206]

2 This life-giving effectual call is of God's free and special grace alone, not from anything at all foreseen in man,[207] who is altogether dead in sin, until, being made alive and renewed by the Holy Spirit.[208] He is then enabled to answer the Gospel call, and to embrace the grace offered through Jesus Christ.[209]

3 Others, not chosen, although they may be called by the ministry of the Word,[210] and may have some common operations of the Spirit,[211] never truly come to Christ, and therefore are not saved.[212]

11

CHAPTER ELEVEN Justification

1 Those whom God effectually calls, He also freely justifies:[213] not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything done in them or by them, but for Christ's sake alone; nor by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing the obedience and satisfaction of Christ to them,[214] they receiving and resting on Him and His righteousness, by faith, which faith they have not of themselves, it is the gift of God.[215]

2 Faith, thus receiving and resting on Christ and His righteousness, is the alone instrument of justification[216] yet it is not alone in the person justified, but is always accompanied with the fruit of the Spirit. It is not a dead faith, but works by love.[217]

3 Christ, by His obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real, and full satisfaction to His Father's justice in their behalf.[218] Yet, inasmuch as He was given by the Father for them;[219] and His obedience and satisfaction accepted in their stead;[220] and both, freely, not for anything in them; their justification is only of free grace;[221] that both the exact justice and rich grace of God might be glorified in the justification of sinners.[222]

4 God did, from all eternity, decree to justify all the elect,[223] and Christ did, in the fullness of time, die for their sins, and rise again for their justification:[224] nevertheless, they are not justified, until the Holy Spirit does, in due time, actually apply Christ to them.[225]

5 God continues to forgive the sins of those that are justified;[226] and, although they can never fall from the state of justification,[227] yet they may, by their sins, fall under God's fatherly displeasure, and not have the light of His countenance restored unto them, until they humble themselves, confess their sins, ask forgiveness and renew their faith and repentance.[228]

6 The justification of believers under the old testament was, in all these respects, one and the same with the justification of believers under the new testament.[229]

12

CHAPTER TWELVE

Adoption

1 All those that are justified, God through Jesus Christ restores them to sonship by the grace of adoption.[230] They are taken into the family of God, and enjoy the liberties and privileges of the children of God,[231] have His name given to them,[232] receive the Spirit of adoption,[233] have access to the throne of grace with boldness,[234] are enabled to cry, Abba, Father,[235] are loved,[236] protected,[237] provided for,[238] and chastened by him, as by a father.[239] They are never cast off,[240] but sealed to the day of redemption;[241] and inherit the promises,[242] as heirs of everlasting salvation.[243]

13

CHAPTER THIRTEEN Sanctification

1 Justification and sanctification are both brought about by God through faith, but not in the same way. Justification is an act of God's imputing and reckoning; sanctification is an act of God's imparting and transforming. Thus the function of faith in regard to each is different. In regard to justification, faith is not the channel through which power or transformation flows to the soul of the believer, but rather faith is the occasion of God's forgiving, acquitting, and reckoning as righteous. But in regard to sanctification, faith is indeed the channel through which divine power and transformation flow to the soul; and the sanctifying work of God through faith does indeed touch the soul and change it into the likeness of Christ.

2 The reason justifying faith necessarily sanctifies in this way is fourfold:

First, justifying faith is a persevering, that is, continuing, kind of faith. Even though we are justified at the first instant of saving faith, this faith justifies only because it is the kind of faith that will surely persevere. The extension of this faith into the future is, as it were, contained in the first seed of faith, as the oak in the acorn. Thus the moral effects of persevering faith may be rightly described as the effects of justifying faith.

Second, justifying faith trusts in Christ not only for the gift of imputed righteousness and the forgiveness of sins, but also for the fulfillment of all His promises to us based on that reconciliation. Justifying faith magnifies the finished work of Christ's atonement, by resting securely in all the promises of God obtained and guaranteed by that all-sufficient work.

Third, justifying faith embraces Christ in all His roles: Creator, Sustainer, Savior, Teacher, Guide, Comforter, Helper, Friend, Advocate, Protector, and Lord. Justifying faith does not divide Christ, accepting part of Him and rejecting the rest. All of Christ is embraced by justifying faith, even before we are fully aware of, or fully understand, all that He will be for us. As more of Christ is truly revealed to us in His Word, genuine faith recognizes Christ and embraces Him more fully.

Fourth, this embracing of all of Christ is not a mere intellectual assent, or a mere decision of the will, but is also a heartfelt, Spirit-given satisfaction in all that God is for us in Jesus. Therefore, the change of mind and heart that turns from the moral ugliness and danger of sin, and is sometimes called "repentance," is included in the very nature of saving faith.

3 This persevering, future-oriented, Christ-embracing, heart-satisfying faith is life-transforming, and therefore renders intelligible the teaching of the Scripture that final salvation in the age to come depends on the transformation of life, and yet does not contradict justification by faith alone. The faith which alone justifies, cannot remain alone, but works through love.

4 The simple, powerful reality of justifying faith is God's gift which He gives unconditionally in accord with God's electing love, so that no one can boast in himself, but only give all glory to God for every part of salvation. We believe that the Holy Spirit is the decisive agent in this life-transformation, but that He is supplied to us and works holiness in us through our daily faith in the Son of God whose trustworthiness He loves to glorify.

5 The sanctification, which comes by the Spirit through faith, is imperfect and incomplete in this life. Although slavery to sin is broken, and sinful desires are progressively weakened by the power of a superior satisfaction in the glory of Christ, yet there remain remnants of corruption in every heart that give rise to irreconcilable war, and call for vigilance in the lifelong fight of faith.

6 All who are justified will win this fight. They will persevere in faith and never surrender to the enemy of their souls. This perseverance is the promise of the New Covenant, obtained by the blood of Christ, and worked in us by God Himself, yet not so as to diminish, but only to empower and encourage, our vigilance; so that we may say in the end, I have fought the good fight, but it was not I, but the grace of God which was with me.

14

CHAPTER FOURTEEN Repentance

- 1** Repentance is an evangelical grace, that always accompanies true saving faith.[244] The biblical doctrine of repentance is to be preached by every minister of the Gospel, along with faith in Christ.[245]
- 2** In true repentance, a sinner, out of the sight and sense not only of the danger, but also of the filthiness and odiousness of his sins, as contrary to the holy nature, and righteous law of God; and upon the apprehension of His mercy in Christ to such as are penitent, so grieves for, and hates his sins, as to turn from them all to God,[246] purposing and endeavoring to walk with Him in all the ways of His commandments.[247]
- 3** Although repentance is not to be rested in, as any satisfaction for sin, or any cause of the pardon for sin,[248] which is the act of God's free grace in Christ;[249] yet it is of such necessity to all sinners, that none may expect pardon without it.[250]
- 4** As there is no sin so small, that it does not deserve damnation;[251] so there is no sin so great, that it can bring damnation upon those who truly repent.[252]
- 5** Men ought not to content themselves with a general repentance, but it is every man's duty to endeavor to repent of his particular sins, particularly.[253]
- 6** As every man is bound to make private confession of his sins to God, praying for the pardon of them,[254] he that scandalizes his brother, or the church of Christ, ought to be willing, by a private or public confession, and sorrow for his sin, to declare his repentance to those that are offended,[255] who are therefore to be reconciled to him, and in love to receive him.[256]

15

CHAPTER FIFTEEN Good Works

- 1** Good works are only those God has commanded in His holy Word,[257] and not those that are devised by men, out of blind zeal, or upon any pretense of good intention.[258]
- 2** These good works, done in obedience to God's commandments, are the fruits and evidences of a true and lively faith.[259] By these good works believers demonstrate their thankfulness,[260] strengthen their assurance,[261] edify their brethren,[262] adorn the profession of the Gospel[263] and stop the mouths of the adversaries.[264] By good works believers glorify God,[265] whose workmanship they are, created in Christ Jesus for good works.[266] True disciples of Christ having the fruit of the Holy Spirit in their lives, and have in the end, eternal life.[267]
- 3** Their ability to do good works is not at all of themselves, but wholly from the Spirit of Christ.[268] He enables them to every good work. Beside the graces they have already received when regenerated, there is required an actual influence of the same Holy Spirit, to work in them to will, and to do, of His good pleasure.[269] They are not because of this to grow negligent, as if they were not bound to perform any duty unless upon a special moving of the Spirit; but they ought to be diligent in stirring up the grace of God that is in them.[270]
- 4** They who, in their obedience, attain to the greatest height which is possible in this life, are so far from being able to supererogate, and to do more than God requires, as that they fall short of much which in duty they are bound to do. We cannot by our best works merit pardon of sin, or eternal life at the hand of God. Our best works do not satisfy the debt of our former sins, but when we have done all we can, we have done but our duty, and are unprofitable servants.[271]
- 5** Notwithstanding, the persons of believers being accepted through Christ, their good works also are accepted in him;[272] not as though they were in this life wholly unblamable and unreprovable in God's sight;[273] but that he, looking upon them in His Son, is pleased to accept and reward that which is sincere, although accompanied with many weaknesses and imperfections.[274]
- 6** Works done by unregenerate men, although for the matter of them they may be things which God commands; and of good use both to themselves and others:[275] yet, because they proceed not from a heart purified by faith;[276] nor are done in a right manner, according to the Word;[277] nor to a right end, which is the glory of God,[278] they are therefore sinful, and cannot please God, or make a man ready to receive grace from God:[279] and yet, their neglect of them is more sinful and displeasing unto God.[280]

16

CHAPTER SIXTEEN

Perseverance of the Saints

1 They, whom God has accepted in His Beloved, effectually called, and sanctified by His Spirit, can neither totally nor finally fall away from the state of grace, but shall certainly persevere therein to the end, and be eternally saved.[281]

2 This perseverance of the saints depends not upon their own free will, but upon the immutability of the decree of election, flowing from the free and unchangeable love of God the Father;[282] upon the efficacy of the merit and intercession of Jesus Christ,[283] the abiding of the Spirit, and of the seed of God within them,[284] and the nature of the covenant of grace:[285] from all which arises also the certainty and infallibility of this assurance.[286]

3 Nevertheless, they may, through the temptations of Satan and of the world, the corruption remaining in them,[287] and the neglect of the means of their preservation, fall into grievous sins;[288] and, for a time, continue therein: whereby they incur God's displeasure,[289] and grieve His Holy Spirit,[290] come to be deprived of some measure of their graces and comforts,[291] have their hearts hardened,[292] and their consciences wounded;[293] hurt and scandalize others,[294] and bring temporal judgments upon themselves.[295]

17 CHAPTER SEVENTEEN

Assurance of Grace and Salvation

1 Although hypocrites and other unregenerate men may vainly deceive themselves with false hopes and carnal presumptions of being in the favor of God, and in a state of salvation[296] (which hope of theirs shall perish)[297]: Yet such as truly believe in the Lord Jesus, and love Him in sincerity, endeavoring to walk in all good conscience before him, may, in this life, be certainly assured that they are in the state of grace,[298] and may rejoice in the hope of the glory of God, which hope shall never make them ashamed.[299]

2 This certainty is not a bare conjectural and probable persuasion grounded upon a fallible hope;[300] but an infallible assurance of faith founded upon the divine truth of the promises of salvation,[301] the inward evidence of those graces unto which these promises are made,[302] the testimony of the Spirit of adoption witnessing with our spirits that we are the children of God.[303] The Holy Spirit is the earnest of our inheritance, whereby we are sealed to the day of redemption.[304]

3 This infallible assurance is not the essence of faith, but a true believer may wait long, and struggle with many difficulties before he partakes of it.[305] Being enabled by the Spirit to know the things that are freely given him of God, he may, without extraordinary revelation, in the right use of ordinary means, attain this assurance.[306] Therefore it is the duty of everyone to give all diligence to make his calling and election sure.[307] that thereby his heart may be enlarged in peace and joy in the Holy Spirit, in love and thankfulness to God, and in strength and cheerfulness in the duties of obedience.[308] The true fruits of this assurance are love to God and not moral looseness.[309]

4 True believers may have the assurance of their salvation shaken, diminished, and even lost for a period of time, by negligence in preserving of it, by falling into some special sin which wounds the conscience and grieves the Spirit; by some sudden or vehement temptation, by God's withdrawing the light of his countenance or the like. They may suffer even as those who walk in darkness and have no light:[310] yet are they never utterly destitute of that seed of God, and life of faith, that love of Christ and the brethren, that sincerity of heart, and conscience of duty, out of which, by the operation of the Spirit, this assurance may, in due time, be revived;[311] and by the which, in the meantime, they are supported from utter despair.[312]

18

CHAPTER EIGHTEEN

The Law of God

1 God gave to Adam a law, as a covenant of works, by which He bound him and all his posterity to personal, entire, exact, and perpetual obedience, promised life upon the fulfilling, and threatened death upon the breach of it. Adam was created as a perfect man, without sin, without a sinful nature, and with power and ability to keep it.[313]

2 This law, after his fall, continued to be a perfect rule of righteousness; and, as such, was delivered by God upon Mount Sinai, in ten commandments, and written on two tablets:[314] the first four commandments containing our duty towards God; and the other six, our duty to man.[315]

3 Beside this law, commonly called moral, God was pleased to give to the people of Israel, as a church under age, ceremonial laws, containing several typical ordinances, partly of worship, prefiguring Christ, His graces, actions, sufferings, and benefits.[316] These ceremonial laws also contained instructions of moral duties.[317] All which ceremonial laws are now abrogated, under the new testament.[318]

4 To Israel also, as a nation, He gave various judicial laws, which expired together with the end of the old covenant theocracy. These judicial laws are no longer binding on any nation.[319]

5 The moral law forever binds all, justified persons as well as others, to the obedience thereof:[320] and that, not only in regard of the matter contained in it, but also in respect of the authority of God the Creator, who gave it.[321] Neither does Christ, in the Gospel in any way dissolve, but much strengthens this obligation.[322]

6 Although true believers are not under the law, as a covenant of works, to be thereby justified, or condemned:[323] it is of great use to them, as well as to others; in that, as a rule of life informing them of the will of God, and their duty. The moral law directs and binds them to walk accordingly:[324] revealing also the sinful pollutions of their nature, hearts, and lives.[325] This law is the standard of self-examination whereby they may come to further conviction of, humiliation for, and hatred against sin,[326] together with a clearer sight of the need they have of Christ, and the perfection of His obedience.[327] It is likewise of use to the regenerate, to restrain their corruptions, in that it forbids sin[328] and the threatenings of it serve to show what their sins deserve; and what afflictions, in this life, they may expect for them, although freed from the curse thereof threatened in the law.[329] The promises of it, in like manner, show them God's delight in and approval of obedience, and what blessings they may expect upon the performance thereof,[330] although not as due to them by the law as a covenant of works.[331] A man's doing good, and refraining from evil, because the law encourages to the one, and deters from the other, is no evidence of his being under the law; and, not under grace.[332]

7 Neither are the forementioned uses of the law contrary to the grace of the Gospel, but do sweetly comply with it:[333] the Spirit of Christ subduing and enabling the will of man to do that freely, and cheerfully, which the will of God, revealed in the law, requires to be done.[334]

19

CHAPTER NINETEEN

Christian Liberty, and Liberty of Conscience

1 The liberty which Christ has purchased for believers under the Gospel consists in their freedom from the guilt of sin, the condemning wrath of God, the curse of the moral law;[335] and, in their being delivered from this present evil world, bondage to Satan, and dominion of sin;[336] from the evil of afflictions, the sting of death, the victory of the grave, and everlasting damnation;[337] as also, in their free access to God,[338] and their yielding obedience unto him, not out of slavish fear, but a childlike love and willing mind.[339] All these blessings were common also to believers under the law.[340] But, under the New Testament, the liberty of Christians is further enlarged, in their freedom from the yoke of the ceremonial law, to which the Jewish church was subjected;[341] and in greater boldness of access to the throne of grace,[342] and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.[343]

2 God alone is Lord of the conscience,[344] and has left it free from the doctrines and commandments of men, which are, in anything, contrary to His Word in matters of faith, or worship.[345] So that, to believe such doctrines, or to obey such commands, out of conscience, is to betray true liberty of conscience.[346] The requiring of an implicit faith, and an absolute and blind obedience to any human authority, is to destroy liberty of conscience, and reason also.[347]

3 They who, upon pretense of Christian liberty, do practice any sin, or cherish any lust, do thereby destroy the purpose of Christian liberty, which is, that being delivered out of the hands of our enemies, we might serve the Lord without fear, in holiness and righteousness before him, all the days of our lives.[348]

20 CHAPTER TWENTY

Christ's Church and Sacraments

1 There is but one universal Church, composed of all those, in every time and place, who are chosen in Christ and united to Him through faith by the Spirit in one Body, with Christ Himself as the all-supplying, all-sustaining, all-supreme, and all-authoritative Head.[349] The ultimate purpose of the Church is to glorify God [350] in the everlasting and ever-increasing gladness of worship.[351]

2 It is God's will that the universal Church find expression in local churches [352] in which believers agree together to hear the Word of God proclaimed,[353] to engage in corporate worship,[354] to practice the ordinances of baptism [355] and the Lord's Supper,[356] to build each other's faith through the manifold ministries of love,[357] to hold each other accountable in the obedience of faith through Biblical discipline,[358] and to engage in local and world evangelization.[359] The Church is a body in which each member should find a suitable ministry for His gifts;[360] it is the household of God in which the Spirit dwells;[361] it is the pillar and bulwark of God's truth in a truth-denying world;[362] and it is a city set on a hill so that men may see the light of its good deeds – especially to the poor[363] – and give glory to the Father in heaven.[364]

3 Baptism is an ordinance of the Lord by which those who have repented and come to faith[365] express their union with Christ[366] in His death and resurrection,[367] by being immersed in water[368] in the name of the Father and the Son and the Holy Spirit.[369] It is a sign of belonging to the new people of God, the true Israel,[370] and an emblem of burial[371] and cleansing,[372] signifying death to the old life of unbelief, and purification from the pollution of sin.

4 The Lord's Supper is an ordinance of the Lord[373] in which gathered believers[374] eat bread, signifying Christ's body given for His people, and drink the cup of the Lord, signifying the New Covenant in Christ's blood.[375] We do this in remembrance of the Lord, and thus proclaim His death until He comes. Those who eat and drink in a worthy manner partake of Christ's body and blood, not physically, but spiritually, in that, by faith, they are nourished with the benefits He obtained through His death, and thus grow in grace.[376]

5 Each local church should recognize and affirm the divine calling of spiritually qualified men to give leadership to the church through the role of pastor-elder in the ministry of the Word and prayer. Women are not to fill the role of pastor-elder or Deacon in the local church, but are encouraged to use their gifts in appropriate roles that edify the body of Christ and spread the Gospel.[377]

21

CHAPTER TWENTY-ONE

Christ's Commission to Make Disciples of All Nations

1 The commission given by the Lord Jesus to make disciples of all nations is binding on His Church to the end of the age.[378] This task is to proclaim the Gospel to every tribe and tongue and people and nation,[379] baptizing them, teaching them the words and ways of the Lord,[380] and gathering them into churches[381] able to fulfill their Christian calling among their own people. The ultimate aim of world missions is that God would create, by His Word, worshippers who glorify His name through glad-hearted faith and obedience.[382] Missions exist because worship doesn't. When the time of ingathering is over, and the countless millions of the redeemed fall on their faces before the throne of God, missions will be no more. It is a temporary necessity. But worship abides forever. Worship, therefore, is the fuel and the goal of missions.

22

CHAPTER TWENTY-TWO

Death, Resurrection, and the Coming of the Lord

1 When Christians die they are made perfect in holiness,[383] are received into paradise,[384] and their souls are taken consciously into the presence of Christ, which is more glorious and more satisfying than any experience on earth.[385]

2 Our certain hope [386] is that at the end of the age Jesus Christ will return to this earth personally,[387] visibly,[388] physically,[389] and suddenly [390] in power and great glory;[391] and that He will gather His elect,[392] raise the dead,[393] judge the nations, and establish His kingdom.[394] We believe that the righteous will enter into the everlasting joy of their Master,[395] and those who suppressed the truth in unrighteousness[396] will be consigned to everlasting conscious misery.[397]

3 The end of all things in this age will be the beginning of a never-ending, ever-increasing happiness in the hearts of the redeemed, as God displays more and more of His infinite and inexhaustible greatness and glory for the enjoyment of His people.[398]

23

CHAPTER TWENTY-THREE

The Spirit of This Affirmation and the Unity of the Church

1 We do not believe that all things in this affirmation of faith are of equal weight. Some are more essential, and some less. We do not believe that every part of this affirmation must be believed in order for one to be saved.

2 Our aim is not to discover how little can be believed, but rather to embrace and teach “the whole counsel of God.”[399] Our aim is to encourage a hearty adherence to the Bible, the fullness of its truth,[400] and the glory of its author. We believe Biblical doctrine stabilizes saints in the winds of confusion[401] and strengthens the church in her mission to meet the great systems of false religion and secularism. We believe that the supreme virtue of love is nourished by the strong meat of God-centered doctrine.[402] And we believe that a passion for the supremacy of God in all things for the joy of all peoples through Jesus Christ is sustained in an atmosphere of deep and joyful knowledge of God and His wonderful works.[403]

3 We believe that the cause of unity in the church[404] is best served, not by finding the lowest common denominator of doctrine, around which all can gather, but by elevating the value of truth, stating the doctrinal parameters of church or school or mission or ministry, seeking the unity that comes from the truth, and then demonstrating to the world how Christians can love each other[405] across boundaries rather than by removing boundaries. In this way, the importance of truth is served by the existence of doctrinal borders, and unity is served by the way we love others across those borders.

4 We do not claim infallibility for this affirmation and are open to refinement and correction from Scripture.[406] Yet we do hold firmly to these truths as we see them and call on others to search the Scriptures to see if these things are so.[407] As conversation and debate take place, it may be that we will learn from each other, and the boundaries will be adjusted, even possibly folding formerly disagreeing groups into closer fellowship.

END NOTES

1. Romans 2:14-15. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another. Romans 1:19-20. Because that which may be known of God is manifest in them; for God hath showed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse. Psalm 19:1-3. The heavens declare the glory of God; and the firmament showeth his handiwork. Day unto day uttereth speech, and night unto night showeth knowledge. There is no speech nor language, where their voice is not heard. Romans 1:32. Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. Romans 2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2. 1 Corinthians 1:21. For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. 1 Corinthians 2:13-14. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

3. Hebrews 1:1. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets.

4. Proverbs 22:19-21. That thy trust may be in the LORD, I have made known to thee this day, even to thee. Have not I written to thee excellent things in counsels and knowledge, That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? Luke 1:3-4. It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, That thou mightest know the certainty of those things, wherein thou hast been instructed. Romans 15:4. For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope. Matthew 4:4, 7, 10. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.... Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.... Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Isaiah 8:19, 20. And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?... To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

5. Proverbs 30:5 Every word of God is pure; He is a shield to those who put their trust in Him. Numbers 23:19 "God is not a man, that He should lie, Nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good? Psalm 12:6 The words of the LORD are pure words, Like silver tried in a furnace of earth, Purified seven times. Hebrews 6:18 that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. Matthew 24:35 Heaven and earth will pass away, but My words will by no means pass away. Titus 1:2 in hope of eternal life which God, who cannot lie, promised before time began, John 17:17 Sanctify them by Your truth. Your word is truth. Matthew 22:29 Jesus answered and said to them, "You are mistaken, not knowing the Scriptures nor the power of God.

6. 2 Timothy 3:15. And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 2 Peter 1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.

7. Luke 24:27, 44. And beginning at Moses and all the prophets, he expounded unto them in all the Scriptures the things concerning himself.... And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Romans 3:2. Much every way: chiefly, because that unto them were committed the oracles of God. 2 Peter 1:21. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

8. 2 Timothy 3:15-17. And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works. Galatians 1:8-9. But though we, or an angel from heaven, preach any other Gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, if any man preach any other Gospel unto you than that ye have received, let him be accursed. 2 Thessalonians 2:2. That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

9. John 6:45. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. 1 Corinthians 2:9-12. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

10. 1 Corinthians 11:13-14. Judge in yourselves: is it comely that a woman pray unto God uncovered? Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? 1 Corinthians 14:26, 40. How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.... Let all things be done decently and in order.

11. Matthew 22:29, 31. Jesus answered and said unto them, Ye do err, not knowing the Scriptures, nor the power of God. But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying. Ephesians 2:20. And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone. Acts 28:25. And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Isaiah the prophet unto our fathers.

12. Deuteronomy 6:4. Hear, O Israel; The LORD our God is one LORD. 1 Corinthians 8:4, 6. As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God by one.... But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

13. 1 Thessalonians 1:9. For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols, to serve the living and true God. Jeremiah 10:10. But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

14. John 4:24. God is a Spirit: and they that worship him must worship him in spirit and in truth. Deuteronomy 4:15-16. Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire: Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female. John 4:24. God is a Spirit: and they that worship him must worship him in spirit and in truth. Luke 24:39. Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. 1 Timothy 1:17. Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

15. Job 11:7-9. Canst thou by searching find out God? canst thou find out the Almighty unto perfection? It is as high as heaven; what canst thou do? deeper than hell; what canst thou know? The measure thereof is longer than the earth, and broader than the sea. Job 26:14. Lo, these are parts of his ways; but how little a portion is heard of him? but the thunder of his power who can understand?

16. Psalm 90:2. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. 1 Timothy 1:17. Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen

17. James 1:17. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Malachi 3:6. For I am the Lord, I change not; therefore ye sons of Jacob are not consumed.

18. Psalm 145:3. Great is the LORD, and greatly to be praised; and his greatness is unsearchable.

19. Genesis 17:1. And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. Revelation 4:8. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

20. Romans 16:27. To God only wise, be glory through Jesus Christ for ever. Amen.

21. Isaiah 6:3. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. Revelation 4:8. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

22. Exodus 34:6-7. And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

23. Hebrews 11:6. But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

24. Nehemiah 9:32-33. Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly.

25. Psalm 5:5-6. The foolish shall not stand in thy sight: thou hatest all workers of iniquity. Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

- 26.** Nahum 1:2-3. God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies. The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. Exodus 34:7. Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.
- 27.** John 5:26. For as the Father hath life in himself; so hath he given to the Son to have life in himself.
- 28.** Acts 7:2. And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran.
- 29.** Psalm 119:68. Thou art good, and doest good; teach me thy statutes.
- 30.** 1 Timothy 6:15. Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords. Romans 9:5. Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.
- 31.** Acts 17:24-25. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things.
- 32.** Job 22:2-3. Can a man be profitable unto God, as he that is wise may be profitable unto himself? Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him that thou makest thy ways perfect?
- 33.** Romans 11:36. For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.
- 34.** Revelation 4:11. Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. 1 Timothy 6:15. Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords. Daniel 4:25, 35. That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. And all the inhabitants of the earth are reputed as nothing; and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
- 35.** Hebrews 4:13. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.
- 36.** Romans 11:33-34. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor? Psalm 147:5. Great is our Lord, and of great power: his understanding is infinite.
- 37.** Acts 15:18. Known unto God are all his works from the beginning of the world. Ezekiel 11:5. And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.
- 38.** Psalm 145:17. The LORD is righteous in all his ways, and holy in all his works. Romans 7:12. Wherefore the law is holy, and the commandment holy, and just, and good.
- 39.** Revelation 5:12-14. Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

- 40.** 1 John 5:7. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. Matthew 3:16-17. And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. Matthew 28:19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. 2 Corinthians 13:14. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.
- 41.** John 1:14, 18. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.... No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.
- 42.** John 15:26. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of me. Galatians 4:6. And Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
- 43.** Ephesians 1:11. In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will. Romans 11:33. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! Hebrews 6:17. Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath. Romans 9:15, 18. For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.... Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.
- 44.** James 1:13, 17. Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. 1 John 1:5. This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.
- 45.** Acts 2:23. Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain. Matthew 17:12. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Acts 4:27-28. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, For to do whatsoever thy hand and thy counsel determined before to be done. John 19:11. Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. Proverbs 16:33. The lot is cast into the lap; but the whole disposing thereof is of the LORD.
- 46.** Acts 15:18. Known unto God are all his works from the beginning of the world. 1 Samuel 23:11-12. Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down. Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up. Matthew 11:21, 23. Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.... And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.
- 47.** Romans 9:11, 13, 16, 18. (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)... As it is written, Jacob have I loved, but Esau have I hated.... So then it is not of him that willeth, nor of him that runneth, but of God that showeth mercy.... Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

48. 1 Timothy 5:21. I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality. Matthew 25:41. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

49. Romans 9:22-23. What if God, willing to show his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory. Ephesians 1:5-6. Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. Proverbs 16:4. The LORD hath made all things for himself: yea, even the wicked for the day of evil.

50. 2 Timothy 2:19. Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. John 13:18. I speak not of you all: I know whom I have chosen: but that the Scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

51. Ephesians 1:4, 9, 11. According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:... Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:... In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will. Romans 8:30. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. 2 Timothy 1:9. Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began. 1 Thessalonians 5:9. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

52. Romans 9:11, 13, 16. (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)... As it is written, Jacob have I loved, but Esau have I hated.... So then it is not of him that willeth, nor of him that runneth, but of God that showeth mercy. Ephesians 1:4, 9. According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love. Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself.

53. Ephesians 1:6, 12. To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.... That we should be to the praise of his glory, who first trusted in Christ.

54. 1 Peter 1:2. Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. Ephesians 1:4, 5. According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. Ephesians 2:10. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. 2 Thessalonians 2:13. But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.

55. 1 Thessalonians 5:9-10. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him. Titus 2:14. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

56. Romans 8:30. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Ephesians 1:5. Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. 2 Thessalonians 2:13. But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.

57. 1 Peter 1:5. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

58. John 17:9. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. Romans 8:28. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. John 6:64-65. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. John 10:26. But ye believe not, because ye are not of my sheep, as I said unto you. John 8:47. He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. 1 John 2:19. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

59. Matthew 11:25-26. At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. Romans 9:17-18, 21-22. For the Scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.... Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? What if God, willing to show his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction. 2 Timothy 2:19-20. Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. Jude 4. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. 1 Peter 2:8. And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

60. Romans 9:20. Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Romans 11:33. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! Deuteronomy 29:29. The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

61. 2 Peter 1:10. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall. Ephesians 1:6. To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. Romans 11:33. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

62. Genesis 1:1 In the beginning God created the heaven and the earth.

63. Psalm 24:1 <A Psalm of David.> The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. 2 For he hath founded it upon the seas, and established it upon the floods.

64. Hebrews 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. Hebrews 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made.

65. Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. Psalm 50:9 I will take no bullock out of thy house, nor he goats out of thy folds. 10 For every beast of the forest is mine, and the cattle upon a thousand hills. 11 I know all the fowls of the mountains: and the wild beasts of the field are mine. 12 If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. 13 Will I eat the flesh of bulls, or drink the blood of goats? 14 Offer unto God thanksgiving; and pay thy vows unto the most High: 15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. Acts 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

66. Isaiah 43:7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

67. Isaiah 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away. Matthew 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

68. Revelation 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; Revelation 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

69. Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them. Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; 22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. 1 Corinthians 15:22 For as in Adam all die, even so in Christ shall all be made alive. Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

70. Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them. Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. James 3:9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

71. Genesis 1:31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

72. Revelation 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; Revelation 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

73. Ephesians 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord. 23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. 24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; 26 That he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. 28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. 29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: 30 For we are members of his body, of his flesh, and of his bones. 31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. 32 This is a great mystery: but I speak concerning Christ and the church. 33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

74. Hebrews 1:3. Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high.

75. Daniel 4:34-35. And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? Psalm 135:6. Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places. Acts 17:25-28. Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Job 38-41.

76. Matthew 10:29-31. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows.

77. Proverbs 15:3. The eyes of the LORD are in every place, beholding the evil and the good. Psalm 104:24. O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. Psalm 145:17. The LORD is righteous in all his ways, and holy in all his works.

78. Acts 15:18. Known unto God are all his works from the beginning of the world. Psalm 94:8-11. Understand, ye brutish among the people: and ye fools, when will ye be wise? He that planted the ear, shall he not hear? he that formed the eye, shall he not see? He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know? The LORD knoweth the thoughts of man, that they are vanity.

79. Ephesians 1:11. In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will. Psalm 33:10-11. The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect. The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

80. Isaiah 63:14. As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name. Ephesians 3:10. To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God. Romans 9:17. For the Scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. Genesis 45:7. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. Psalm 145:7. They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

- 81.** Acts 27:31, 44. Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land. Isaiah 55:10-11. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Hosea 2:21-22. And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth; And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.
- 82.** Hosea 1:7. But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. Matthew 4:4. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Job 34:10. Therefore hearken unto me, ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.
- 83.** Romans 4:19-21. And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform.
- 84.** 2 Kings 6:6. And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast it in thither; and the iron did swim. Daniel 3:27. And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
- 85.** Romans 11:32-34. For God hath concluded them all in unbelief, that he might have mercy upon all. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor? 2 Samuel 24:1. And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah. 1 Chronicles 21:1. And Satan stood up against Israel, and provoked David to number Israel. 1 Kings 22:22-23. And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so. Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. 1 Chronicles 10:4. Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it. 2 Samuel 16:10. And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so? Acts 2:23. Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 4:27-28. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, For to do whatsoever thy hand and thy counsel determined before to be done.
- 86.** Acts 14:16. Who in times past suffered all nations to walk in their own ways.
- 87.** Psalm 76:10. Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. 2 Kings 19:28. Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.
- 88.** Genesis 50:20. But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. Isaiah 10:6-7, 12. I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.... Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

89. James 1:13-14, 17. Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: But every man is tempted, when he is drawn away of his own lust, and enticed.... Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. 1 John 2:16. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. Psalm 50:21. These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

90. 2 Chronicles 32:25-26, 31. But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem. Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the Lord came not upon them in the days of Hezekiah.... Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart. 2 Samuel 24:1. And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.

91. 2 Corinthians 12:7-9. And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Psalm 77:1, 10, 12. I cried unto God with my voice, even unto God with my voice; and he gave ear unto me.... And I said, This is my infirmity: but I will remember the years of the right hand of the most High.... I will meditate also of all thy work, and talk of thy doings. Mark 14:66-72 And as Peter was beneath in the palace, there cometh one of the maids of the high priest: And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. John 21:15-17. So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

92. Romans 1:24, 26, 28. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves.... For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature.... And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient. Romans 11:7-8. What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

93. Deuteronomy 29:4. Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

94. Matthew 13:12. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Matthew 25:29. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

95. Deuteronomy 2:30. But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day. 2 Kings 8:12-13. And Hazeael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. And Hazeael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou shalt be king over Syria.

96. Psalm 81:11-12. But my people would not hearken to my voice; and Israel would none of me. So I gave them up unto their own hearts' lust: and they walked in their own counsels. 2 Thessalonians 2:10-12. And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

97. Exodus 7:3. And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. Exodus 8:15, 32. But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.... And Pharaoh hardened his heart at this time also, neither would he let the people go. 2 Corinthians 2:15-16. For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish: To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things? Isaiah 8:14. And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. 1 Peter 2:7-8. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. Isaiah 6:9-10. And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. Acts 28:26-27. Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

98. 1 Timothy 4:10. For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. Amos 9:8-9. Behold, the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. Romans 8:28. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Isaiah 43:3-5, 14. For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west.... Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.

99. Genesis 3:13. And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. 2 Corinthians 11:3. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

100. Romans 11:32. For God hath concluded them all in unbelief, that he might have mercy upon all.

101. 1 John 3:4. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

102. Genesis 3:6-8. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. Ecclesiastes 7:29. Lo, this only have I found, that God hath made man upright; but they have sought out many inventions. Romans 3:23. For all have sinned, and come short of the glory of God.

103. Genesis 2:17. But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. Ephesians 2:1. And you hath he quickened, who were dead in trespasses and sins.

104. Titus 1:15. Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. Genesis 6:5. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. Jeremiah 17:9. The heart is deceitful above all things, and desperately wicked: who can know it? Romans 3:10-18. As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: There is no fear of God before their eyes.

105. Genesis 1:27-28. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. Genesis 2:16-17. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. Acts 17:26. And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation. Romans 5:12, 15-19. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.... But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. 1 Corinthians 15:21-22, 45, 49. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.... And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.... And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

106. Psalm 51:5. Behold, I was shapen in iniquity; and in sin did my mother conceive me. Genesis 5:3. And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth. Job 14:4. Who can bring a clean thing out of an unclean? not one. Job 15:14. What is man, that he should be clean? and he which is born of a woman, that he should be righteous?

107. Romans 5:6. For when we were yet without strength, in due time Christ died for the ungodly. Romans 8:7. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. Romans 7:18. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. Colossians 1:21. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled.

108. Genesis 6:5. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. Genesis 8:21. And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. Romans 3:10-12. As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

109. James 1:14-15. But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Ephesians 2:2-3. Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. Matthew 15:19. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

110. 1 John 1:8, 10. If we say that we have no sin, we deceive ourselves, and the truth is not in us.... If we say that we have not sinned, we make him a liar, and his word is not in us. Romans 7:14, 17-18, 23. For we know that the law is spiritual: but I am carnal, sold under sin.... Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.... But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. James 3:2. For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. Proverbs 20:9. Who can say, I have made my heart clean, I am pure from my sin? Ecclesiastes 7:20. For there is not a just man upon earth, that doeth good, and sinneth not.

111. Romans 7:5, 7-8, 25. For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.... What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.... I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. Galatians 5:17. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

112. 1 John 3:4. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

113. Romans 2:15. Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another. Romans 3:9, 19. What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin.... Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

114. Ephesians 2:3. Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

115. Galatians 3:10. For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

116. Romans 6:23. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

117. Ephesians 4:18. Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart.

118. Romans 8:20. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope. Lamentations 3:39. Wherefore doth a living man complain, a man for the punishment of his sins?

119. Matthew 25:41. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. 2 Thessalonians 1:9. Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

120. Isaiah 42:1. Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. 1 Peter 1:19-20. But with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you. John 3:16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 1 Timothy 2:5. For there is one God, and one mediator between God and men, the man Christ Jesus.

121. Acts 3:22. For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

122. Hebrews 5:5-6. So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

123. Psalm 2:6. Yet have I set my king upon my holy hill of Zion. Luke 1:33. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

124. Ephesians 5:23. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

125. Hebrews 1:2. Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds.

126. Acts 17:31. Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

127. John 17:6. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Psalm 22:30. A seed shall serve him; it shall be accounted to the Lord for a generation. Isaiah 53:10. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

128. 1 Timothy 2:6. Who gave himself a ransom for all, to be testified in due time. Isaiah 55:4-5. Behold, I have given him for a witness to the people, a leader and commander to the people. Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. 1 Corinthians 1:30. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption. Romans 8:29-30 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

129. John 1:1, 14. In the beginning was the Word, and the Word was with God, and the Word was God.... And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. 1 John 5:20. And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. Philippians 2:6. Who, being in the form of God, thought it not robbery to be equal with God. Galatians 4:4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

130. Hebrews 2:14, 16-17. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil.... For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. Hebrews 4:15. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

131. Luke 1:27, 31, 35. To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. Galatians 4:4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

132. Luke 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. Colossians 2:9. For in him dwelleth all the fulness of the Godhead bodily. Romans 9:5. Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. 1 Peter 3:18. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit. 1 Timothy 3:16. And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

133. Romans 1:3. Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh. Romans 1:4. And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead. 1 Timothy 2:5. For there is one God, and one mediator between God and men, the man Christ Jesus.

134. Psalm 45:7. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. John 3:34. For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

135. Colossians 2:3. In whom are hid all the treasures of wisdom and knowledge.

136. Colossians 1:19. For it pleased the Father that in him should all fulness dwell.

137. Hebrews 7:26. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens. John 1:14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

138. Acts 10:38. How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Hebrews 12:24. And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. Hebrews 7:22. By so much was Jesus made a surety of a better testament.

139. Hebrews 5:4-5. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

140. John 5:22, 27. For the Father judgeth no man, but hath committed all judgment unto the Son.... And hath given him authority to execute judgment also, because he is the Son of man. Matthew 28:18. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Acts 2:36. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

141. Psalm 40:7-8. Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God: yea, thy law is within my heart. Hebrews 10:5-10. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. John 10:18. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. Philipians 2:8. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

142. Galatians 4:4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

143. Matthew 3:15. And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. Matthew 5:17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

144. Matthew 26:37-38. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. Luke 22:44. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. Matthew 27:46. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

145. Matthew 26-27

146. Philipians 2:8. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

147. Acts 2:23-24, 27. Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.... Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 13:37. But he, whom God raised again, saw no corruption. Romans 6:9. Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

148. 1 Corinthians 15:3-4. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures; And that he was buried, and that he rose again the third day according to the Scriptures: And that he was seen of Cephas, then of the twelve.

149. John 20:25, 27. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.... Then saith he to Thomas, reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

150. Mark 16:19. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

151. Romans 8:34. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Hebrews 9:24. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. Hebrews 7:25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

152. Romans 14:9-10. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. Acts 1:11. Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 10:42. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Matthew 13:40-42. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Jude 6. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 2 Peter 2:4. For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment.

153. Romans 5:19. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Hebrews 9:14, 16. How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?... For where a testament is, there must also of necessity be the death of the testator. Hebrews 10:14. For by one offering he hath perfected for ever them that are sanctified. Ephesians 5:2. And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. Romans 3:25-26. Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

154. Daniel 9:24, 26. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.... And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Colossians 1:19-20. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. Ephesians 1:11, 14. In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.... Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. John 17:2. As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. Hebrews 9:12, 15. Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.... And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

155. Galatians 4:4-5. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. Genesis 3:15. And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Revelation 13:8. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. Hebrews 13:8. Jesus Christ the same yesterday, and to day, and for ever.

156. John 6:37, 39. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.... And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. John 10:15-16. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

157. 1 John 2:1-2. My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. Romans 8:34. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

158. John 15:13, 15. Greater love hath no man than this, that a man lay down his life for his friends.... Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ephesians 1:7-9. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself. John 17:6. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

159. John 14:16. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever. Hebrews 12:2. Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. 2 Corinthians 4:13. We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak. Romans 8:9, 14. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.... For as many as are led by the Spirit of God, they are the sons of God. Romans 15:18-19. For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the Gospel of Christ. John 17:17. Sanctify them through thy truth: thy word is truth.

160. Psalm 110:1. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. 1 Corinthians 15:25-26. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. Malachi 4:2-3. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. Colossians 2:15. And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

161. Matthew 17:12. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. James 1:14. But every man is tempted, when he is drawn away of his own lust, and enticed. Deuteronomy 30:19. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed may live.

162. Ecclesiastes 7:29. Lo, this only have I found, that God hath made man upright; but they have sought out many inventions. Genesis 1:26. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

163. Genesis 2:16-17. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. Genesis 3:6. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

164. Romans 5:6. For when we were yet without strength, in due time Christ died for the ungodly. Romans 8:7. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. John 15:5. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

165. Romans 3:10, 12. As it is written, There is none righteous, no, not one.... They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

166. Ephesians 2:1, 5. And you hath he quickened, who were dead in trespasses and sins.... Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved). Colossians 2:13. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses.

167. John 6:44, 65. No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.... And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. Ephesians 2:2-5. Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;). 1 Corinthians 2:14. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. Titus 3:3-5. For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.

168. Colossians 1:13. Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son. John 8:34, 36. Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.... If the Son therefore shall make you free, ye shall be free indeed.

169. Philippians 2:13. For it is God which worketh in you both to will and to do of his good pleasure. Romans 6:18, 22. Being then made free from sin, ye became the servants of righteousness.... But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

170. Galatians 5:17. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. Romans 7:15, 18-19, 21, 23. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.... For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do.... I find then a law, that, when I would do good, evil is present with me.... But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

171. Ephesians 4:13. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. Hebrews 12:23. To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect. 1 John 3:2. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. Jude 24. Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.

172. You send forth Your Spirit, they are created; and You renew the face of the ground (Psalm 104:30). The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters (Gen. 1:2).

173. For the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot; and those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him (Romans 8:7-9).

174. The Spirit of the LORD came mightily upon him, and he tore the lion asunder as one tears a kid; and he had nothing in his hand (Judges 14:6).

175. The Spirit of the LORD came upon him, and he judged Israel; he went out to war, and the LORD gave Cushanrishathaim king of Mesopotamia into his hand; and his hand prevailed over Cushanrishathaim (Judges 3:10).

176. Then the spirit of the LORD will come mightily upon you, and you shall prophesy with them and be turned into another man (1 Samuel 10:6).

177. No prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God (2 Peter 1:21). He said to them, "How is it then that David, by the Spirit, calls him Lord . . .?" (Matthew 22:43, referring to Psalm 110:1) We also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words (1 Corinthians 2:13). He said to them, "Then how does David in the Spirit call Him 'Lord,' saying, 'The Lord said to my Lord, Sit at my right hand, until I put Your enemies beneath your feet'?" (Matthew 22:43-44). But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you (John 14:26). When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you (John 16:13-14).

178. And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high. (Luke 24:49). Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear (Acts 2:33).

179. But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. He will glorify Me, for He will take of Mine and will disclose it to you (John 16:13-14). But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified (John 7:39).

180. You will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth (Acts 1:8).

181. For I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed, in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum I have fully preached the Gospel of Christ (Romans 15:18-19). A woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshiper of God, was listening; and the Lord opened her heart to respond to the things spoken by Paul (Acts 16:14). The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit (John 3:8).

182. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another; for this comes from the Lord who is the Spirit (2 Corinthians 3:17-18).

183. But to each one is given the manifestation of the Spirit for the common good To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. (1 Corinthians 12:7-10). God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will (Hebrews 2:4).

184. After [our great salvation] was at the first spoken through the Lord, it was confirmed to us by those who heard, God also testifying with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will (Hebrews 2:3-4).

185. You will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth (Acts 1:8). Finally, brethren, pray for us that the word of the Lord will run and be glorified, just as it did also with you (2 Thessalonians 3:1). For I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed, in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum I have fully preached the Gospel of Christ (Romans 15:18-19). While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them" (Acts 13:2). And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness (Acts 4:31).

186. "But this is the covenant which I will make with the house of Israel after those days," declares the LORD, "I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. They will not teach again, each man his neighbor and each man his brother, saying, 'Know the LORD,' for they will all know Me, from the least of them to the greatest of them," declares the LORD, "for I will forgive their iniquity, and their sin I will remember no more" (Jeremiah 31:33-34). "I will make an everlasting covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts so that they will not turn away from Me" (Jeremiah 32:40).

187. What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people" (2 Corinthians 6:16). [In Christ] the whole building, being fitted together, is growing into a holy temple in the Lord (Ephesians 2:21).

188. The Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged, with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth (2 Timothy 2:24-25). When they heard this they were silenced. And they glorified God, saying, "Then to the Gentiles also God has granted repentance unto life" (Acts 11:18). No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day (John 6:44). For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father (John 6:65). For to you it has been granted for Christ's sake, not only to believe in Him, but also to suffer for His sake (Philippians 1:29). For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast (Ephesians 2:8-9). All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him (Matthew 11:27). And Jesus said to him, "Blessed are you, Simon Barjona, because flesh and blood did not reveal this to you, but My Father who is in heaven" (Matthew 16:17). A woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshiper of God, was listening; and the Lord opened her heart to respond to the things spoken by Paul (Acts 16:14)

189. But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus (Ephesians 2:4-6).

190. The mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so, and those who are in the flesh cannot please God (Romans 8:7-8).

191. The cares of the world, and the delight in riches, and the desire for other things, enter in and choke the word, and it proves unfruitful (Mark 4:19).

192. But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed (Romans 6:17). For the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot; and those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him (Romans 8:7-9).

193. But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus (Ephesians 2:4-6).

194. The god of this world has blinded the minds of the unbelieving so that they might not see the light of the Gospel of the glory of Christ, who is the image of God. For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake. For God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ (2 Corinthians 4:4-6).

195. A woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshiper of God, was listening; and the Lord opened her heart to respond to the things spoken by Paul (Acts 16:14). But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit. . . . The god of this world has blinded the minds of the unbelieving so that they might not see the light of the Gospel of the glory of Christ, who is the image of God. . . . God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ (2 Corinthians 3:18; 4:4, 6)

196. [The Holy Spirit] will glorify me, for he will take what is mine and declare it to you (John 16:14).

197. And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved (Acts 4:12). There is one God, and there is one mediator between God and men, the man Christ Jesus (1 Timothy 2:5). Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God; because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin. But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction (Romans 3:19-22). The Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the Gospel (Ephesians 3:6). Through [Christ] we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for His [= Christ's] name's sake (Romans 1:5). Therefore having overlooked the times of ignorance, God is now declaring to men that all people everywhere should repent, because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead (Acts 17:30-31). "Every one who calls upon the name of the Lord will be saved." But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher? And how can men preach unless they are sent? As it is written, "How beautiful are the feet of those who preach good news!" (Romans 10:13-15).

198. Deuteronomy 29:29 29 "The secret things belong to the LORD our God, but those things which are revealed belong to us and to our children forever, that we may do all the words of this law.

199. Romans 8:30. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 11:7. What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded. Ephesians 1:10-11. That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

200. 2 Thessalonians 2:13-14. But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: Whereunto he called you by our Gospel, to the obtaining of the glory of our Lord Jesus Christ. 2 Corinthians 3:3, 6. Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.... Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

201. Romans 8:2. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Ephesians 2:1-5. And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved). 2 Timothy 1:9-10. Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the Gospel.

202. Acts 26:18. To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. 1 Corinthians 2:10, 12. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.... Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Ephesians 1:17-18. That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.

203. Ezekiel 36:26. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

204. Ezekiel 11:19. And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh. Philippians 2:13. For it is God which worketh in you both to will and to do of his good pleasure. Deuteronomy 30:6. And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live. Ezekiel 36:27. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

205. Ephesians 1:19. And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power. John 6:44-45. No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

206. Song of Solomon 1:4. Draw me, we will run after thee. Psalm 110:3. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. John 6:37. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. Romans 6:16-18. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness.

207. 2 Timothy 1:9. Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began. Titus 3:4-5. But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost. Ephesians 2:4-5, 8-9. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved).... For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. Romans 9:11. For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth.

208. 1 Corinthians 2:14. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. Romans 8:7. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. Ephesians 2:5. Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved).

209. John 6:37. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. Ezekiel 36:37. Thus saith the Lord God; I will yet for this be inquired of by the house of Israel, to do it for them; I will increase them with men like a flock. John 5:25. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

210. Matthew 22:14. For many are called, but few are chosen.

211. Matthew 7:22. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? Matthew 13:20-21. But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. Hebrews 6:4-5. For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come.

212. John 6:64-66. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. From that time many of his disciples went back, and walked no more with him. John 8:24. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

213. Romans 8:30. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 3:24. Being justified freely by his grace through the redemption that is in Christ Jesus.

214. Romans 4:5-8. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin. 2 Corinthians 5:19, 21. To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.... For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. Romans 3:22, 24-25, 27-28. Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference.... Being justified freely by his grace through the redemption that is in Christ Jesus. Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God.... Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law. Titus 3:5, 7. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.... That being justified by his grace, we should be made heirs according to the hope of eternal life. Ephesians 1:7. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. Jeremiah 23:6. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, The LORD Our Righteousness. 1 Corinthians 1:30-31. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glorieth, let him glory in the Lord. Romans 5:17-19. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

215. Acts 10:44. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. Galatians 2:16. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Philippians 3:9. And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: Acts 13:38-39. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Ephesians 2:7-8. That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God.

216. John 1:12. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Romans 3:28. Therefore we conclude that a man is justified by faith without the deeds of the law. Romans 5:1. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

217. James 2:17, 22, 26. Even so faith, if it hath not works, is dead, being alone.... Seest thou how faith wrought with his works, and by works was faith made perfect?... For as the body without the spirit is dead, so faith without works is dead also. Galatians 5:6. For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love.

218. Romans 5:8-10, 19. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.... For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. 1 Timothy 2:5-6. For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time. Hebrews 10:10, 14. By the which will we are sanctified through the offering of the body of Jesus Christ once for all.... For by one offering he hath perfected for ever them that are sanctified. Daniel 9:24, 26. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.... And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Isaiah 53:4-6, 10-12. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.... Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

219. Romans 8:32. He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

220. 2 Corinthians 5:21. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. Matthew 3:17. And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. Ephesians 5:2. And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

221. Romans 3:24. Being justified freely by his grace through the redemption that is in Christ Jesus: Ephesians 1:7. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.

222. Romans 3:26. To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Ephesians 2:7. That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus.

223. Galatians 3:8. And the Scripture, foreseeing that God would justify the heathen through faith, preached before the Gospel unto Abraham, saying, In thee shall all nations be blessed. 1 Peter 1:2, 19-20. Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.... But with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, Romans 8:30. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

224. Galatians 4:4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law. 1 Timothy 2:6. Who gave himself a ransom for all, to be testified in due time. Romans 4:25. Who was delivered for our offences, and was raised again for our justification.

225. Colossians 1:21-22. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unrepreeable in his sight. Galatians 2:16. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Titus 3:4-7. But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life.

226. Matthew 6:12. And forgive us our debts, as we forgive our debtors. 1 John 1:7, 9. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.... If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 2:1-2. My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

227. Luke 22:32. But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. John 10:28. And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. Hebrews 10:14. For by one offering he hath perfected for ever them that are sanctified.

228. Psalm 89:31-33. If they break my statutes, and keep not my commandments; Then will I visit their transgression with the rod, and their iniquity with stripes. Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. Psalm 51:7-12. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. Make me to hear joy and gladness; that the bones which thou hast broken may rejoice. Hide thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Psalm 32:5. I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Matthew 26:75. And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly. 1 Corinthians 11:30, 32. For this cause many are weak and sickly among you, and many sleep.... But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Luke 1:20. And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

229. Galatians 3:9, 13-14. So then they which be of faith are blessed with faithful Abraham.... Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. Romans 4:22-24. And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead. Hebrews 13:8. Jesus Christ the same yesterday, and to day, and for ever.

230. Ephesians 1:5. Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. Galatians 4:4-5. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.

231. Romans 8:17. And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. John 1:12. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

232. Jeremiah 14:9. Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O Lord, art in the midst of us, and we are called by thy name; leave us not. 2 Corinthians 6:18. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Revelation 3:12. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

233. Romans 8:15. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

234. Ephesians 3:12. In whom we have boldness and access with confidence by the faith of him. Romans 5:2. By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

235. Galatians 4:6. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

236. Psalm 103:13. Like as a father pitieth his children, so the LORD pitieth them that fear him.

237. Proverbs 14:26. In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

238. Matthew 6:30, 32. Wherefore, if God so clothe the grass of the field, which to day is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?... For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things. 1 Peter 5:7. Casting all your care upon him; for he careth for you.

239. Hebrews 12:6. For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

240. Lamentations 3:31. For the Lord will not cast off for ever.

241. Ephesians 4:30. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

242. Hebrews 6:12. That ye be not slothful, but followers of them who through faith and patience inherit the promises.

243. 1 Peter 1:3-4. Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you. Hebrews 1:14. Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

244. Zechariah 12:10. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. Acts 11:18. When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

245. Luke 24:47. And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Mark 1:15. And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the Gospel. Acts 20:21. Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

246. Ezekiel 18:30-31. Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? Ezekiel 36:31. Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations. Isaiah 30:22. Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence. Psalm 51:4. Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. Jeremiah 31:18-19. I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God. Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. Joel 2:12-13. Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Amos 5:15. Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph. Psalm 119:128. Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way. 2 Corinthians 7:11. For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

247. Psalm 119:6, 59, 106. Then shall I not be ashamed, when I have respect unto all thy commandments.... I thought on my ways, and turned my feet unto thy testimonies.... I have sworn, and I will perform it, that I will keep thy righteous judgments. Luke 1:6. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. 2 Kings 23:25. And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

248. Ezekiel 36:31-32. Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations. Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. Ezekiel 16:61-63. Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant. And I will establish my covenant with thee; and thou shalt know that I am the LORD: That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the LORD God.

249. Hosea 14:2, 4. Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.... I will heal their backsliding, I will love them freely: for mine anger is turned away from him. Romans 3:24. Being justified freely by his grace through the redemption that is in Christ Jesus. Ephesians 1:7. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.

250. Luke 13:3, 5. I tell you, Nay: but, except ye repent, ye shall all likewise perish. I tell you, Nay: but, except ye repent, ye shall all likewise perish. Acts 17:30-31. And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

251. Romans 6:23. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Romans 5:12. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. Matthew 12:36. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

252. Isaiah 55:7. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. Romans 8:1. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Isaiah 1:16, 18. Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil.... Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

253. Psalm 19:13. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. Luke 19:8. And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. 1 Timothy 1:13, 15. Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.... This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

254. Psalm 51:4-5, 7, 9, 14. Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. Behold, I was shapen in iniquity, and in sin did my mother conceive me.... Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.... Hide thy face from my sins, and blot out all mine iniquities.... Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness. Psalm 32:5-6. I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. Proverbs 28:13. He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy. 1 John 1:9. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

255. James 5:16. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. Luke 17:3-4. Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him. And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him. Joshua 7:19. And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me. Psalm 51.

256. 2 Corinthians 2:8. Wherefore I beseech you that ye would confirm your love toward him.

257. Micah 6:8. He hath showed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? Romans 12:2. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. Hebrews 13:21. Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

258. Matthew 15:9. But in vain they do worship me, teaching for doctrines the commandments of men. Isaiah 29:13. Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men. 1 Peter 1:18. Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers. Romans 10:2. For I bear them record that they have a zeal of God, but not according to knowledge. John 16:2. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. 1 Samuel 15:21-23. But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

259. James 2:18, 22. Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.... Seest thou how faith wrought with his works, and by works was faith made perfect?

260. Psalm 116:12-13. What shall I render unto the LORD for all his benefits toward me? I will take the cup of salvation, and call upon the name of the LORD. 1 Peter 2:9. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light.

261. 1 John 2:3, 5. And hereby we do know that we know him, if we keep his commandments.... But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 2 Peter 1:5-10. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall.

262. 2 Corinthians 9:2. For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. Matthew 5:16. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

263. Titus 2:5, 9-12. To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.... Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world. 1 Timothy 6:1. Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

264. 1 Peter 2:15. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men.

265. 1 Peter 2:12. Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Philippians 1:11. Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. John 15:8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

266. Ephesians 2:10. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

- 267.** Romans 6:22. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
- 268.** John 15:4-6. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. Ezekiel 36:26-27. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.
- 269.** Philippians 2:13. For it is God which worketh in you both to will and to do of his good pleasure. Philippians 4:13. I can do all things through Christ which strengtheneth me. 2 Corinthians 3:5. Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God.
- 270.** Philippians 2:12. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. Hebrews 6:11-12. And we desire that every one of you do show the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises. 2 Peter 1:3, 5, 10-11. According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue.... And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge.... Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. Isaiah 64:7. And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. 2 Timothy 1:6. Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. Acts 26:6-7. And now I stand and am judged for the hope of the promise made of God unto our fathers: Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. Jude 20-21. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
- 271.** Luke 17:10. So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. Nehemiah 13:22. And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy. Job 9:2-3. I know it is so of a truth: but how should man be just with God? If he will contend with him, he cannot answer him one of a thousand. Galatians 5:17. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
- 272.** Ephesians 1:6. To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 1 Peter 2:5. Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Exodus 28:38. And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD. Genesis 4:4. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering. Hebrews 11:4. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
- 273.** Job 9:20. If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse. Psalm 143:2. And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

274. Hebrews 13:20-21. Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. 2 Corinthians 8:12. For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. Hebrews 6:10. For God is not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister. Matthew 25:21, 23. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.... His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

275. 2 Kings 10:30-31. And the Lord said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel. But Jehu took no heed to walk in the law of the Lord God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin. 1 Kings 21:27, 29. And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.... Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house. Philippians 1:15. Some indeed preach Christ even of envy and strife; and some also of good will. Philippians 1:16, 18. The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds.... What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

276. Genesis 4:5. But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. Hebrews 11:4, 6. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.... But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

277. 1 Corinthians 13:3. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Isaiah 1:12. When ye come to appear before me, who hath required this at your hand, to tread my courts?

278. Matthew 6:2, 5, 16. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.... And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.... Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

279. Haggai 2:14. Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean. Titus 1:15. Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. Amos 5:21-22. I hate, I despise your feast days, and I will not smell in your solemn assemblies. Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. Hosea 1:4. And the Lord said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. Romans 9:16. So then it is not of him that willeth, nor of him that runneth, but of God that showeth mercy. Titus 3:15. All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

280. Psalm 14:4. Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD. Psalm 36:3. The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good. Job 21:14-15. Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways. What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him? Matthew 25:41-43, 45. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.... Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Matthew 23:23. Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

281. Philippians 1:6. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ. 2 Peter 1:10. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall. John 10:28-29. And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. 1 John 3:9. Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. 1 Peter 1:5, 9. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.... Receiving the end of your faith, even the salvation of your souls.

282. 2 Timothy 2:18-19. Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. Jeremiah 31:3. The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

283. Hebrews 10:10, 14. By the which will we are sanctified through the offering of the body of Jesus Christ once for all.... For by one offering he hath perfected for ever them that are sanctified. Hebrews 13:20-21. Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. Hebrews 9:12-15. Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Romans 8:33-39. Who shall lay any thing to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. John 17:11, 24. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.... Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. Luke 22:32. But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. Hebrews 7:25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

284. John 14:16-17. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 1 John 2:27. But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. 1 John 3:9. Who-soever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

285. Jeremiah 32:40. And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

286. John 10:28. And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. 2 Thessalonians 3:3. But the Lord is faithful, who shall stablish you, and keep you from evil. 1 John 2:19. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

287. Psalm 51 (title). To the chief muscian, A psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Psalm 51:14. Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

288. Matthew 26:70, 72, 74. But he denied before them all, saying, I know not what thou sayest.... And again he denied with an oath, I do not know the man.... Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

289. Isaiah 64:5, 7, 9. Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.... And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.... Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people. 2 Samuel 11:27. And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

290. Ephesians 4:30. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

291. Psalm 51:8, 10, 12. Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.... Create in me a clean heart, O God; and renew a right spirit within me.... Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Revelation 2:4. Nevertheless I have somewhat against thee, because thou hast left thy first love. Song of Solomon 5:2-4, 6. I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night. I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? My beloved put in his hand by the hole of the door, and my bowels were moved for him.... I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

292. Isaiah 63:17. O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. Mark 6:52. For they considered not the miracle of the loaves: for their heart was hardened. Mark 16:14. Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

293. Psalm 32:3-4. When I kept silence, my bones waxed old through my roaring all the day long. For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Psalm 51:8. Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

294. 2 Samuel 12:14. Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die.

295. Psalm 89:31-32. If they break my statutes, and keep not my commandments; Then will I visit their transgression with the rod, and their iniquity with stripes. 1 Corinthians 11:32. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

296. Job 8:13-14. So are the paths of all that forget God; and the hypocrite's hope shall perish: Whose hope shall be cut off, and whose trust shall be a spider's web. Micah 3:11. The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money; yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. Deuteronomy 29:19. And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst. John 8:41. Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

297. Matthew 7:22-23. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

298. 1 John 2:3. And hereby we do know that we know him, if we keep his commandments. 1 John 3:14, 18-19, 21, 24. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.... My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him.... Beloved, if our heart condemn us not, then have we confidence toward God.... And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. 1 John 5:13. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

299. Romans 5:2, 5. By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.... And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

300. Hebrews 6:11, 19. And we desire that every one of you do show the same diligence to the full assurance of hope unto the end.... Which hope we have as an anchor of the soul, both sure and stedfast, and which en-tereth into that within the veil.

301. Hebrews 6:17-18. Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us.

302. 2 Peter 1:4-5, 10-11. Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge.... Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. 1 John 2:3. And hereby we do know that we know him, if we keep his commandments. 1 John 3:14. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. 2 Corinthians 1:12. For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

303. Romans 8:15-16. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God.

304. Ephesians 1:13-14. In whom ye also trusted, after that ye heard the word of truth, the Gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. Ephesians 4:30. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. 2 Corinthians 1:21-22. Now he which stablisheth us with you in Christ, and hath anointed us, is God; Who hath also sealed us, and given the earnest of the Spirit in our hearts.

305. 1 John 5:13. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. Isaiah 50:10. Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. Mark 9:24. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. Psalm 88. Psalm 77:1-12.

306. 1 Corinthians 2:12. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 1 John 4:13. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. Hebrews 6:11-12. And we desire that every one of you do show the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises. Ephesians 3:17-19. That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

307. 2 Peter 1:10. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall.

308. Romans 5:1-2, 5. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.... And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. Romans 14:17. For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Romans 15:13. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Ephesians 1:3-4. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love. Psalm 4:6-7. There be many that say, Who will show us any good? LORD, lift thou up the light of thy countenance upon us. Thou hast put gladness in my heart, more than in the time that their corn and their wine increased. Psalm 119:32. I will run the way of thy commandments, when thou shalt enlarge my heart.

309. 1 John 2:1-2. My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. Romans 6:1-2. What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? Titus 2:11-12, 14. For the grace of God that bringeth salvation hath appeared to all men. Teaching us, that, denying ungodliness and worldly lusts, we should live soberly, righteously and godly, in this present world.... Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. 2 Corinthians 7:1. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. Romans 8:1, 12. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.... Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 1 John 3:2-3. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Psalm 130:4. But there is forgiveness with thee, that thou mayest be feared. 1 John 1:6-7. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

310. Song of Solomon 5:2-3, 6. I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night. I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?... I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. Psalm 51:8, 12, 14. Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.... Restore unto me the joy of thy salvation; and uphold me with thy free spirit.... Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness. Ephesians 4:30-31. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice. Psalm 77:1-10. I cried unto God with my voice, even unto God with my voice; and he gave ear unto me. In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted. I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah. Thou holdest mine eyes waking: I am so troubled that I cannot speak. I have considered the days of old, the years of ancient times. I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search. Will the Lord cast off for ever? and will he be favourable no more? Is his mercy clean gone for ever? doth his promise fail for evermore? Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah. And I said, This is my infirmity: but I will remember the years of the right hand of the most High. Matthew 26:69-72. Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. But he denied before them all, saying, I know not what thou sayest. And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man. Psalm 31:22. For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee. Psalm 88. Isaiah 50:10. Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

311. 1 John 3:9. Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. Luke 22:32. But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. Job 13:15. Though he slay me, yet will I trust in him: but I will maintain mine own ways before him. Psalm 73:15. If I say, I will speak thus; behold, I should offend against the generation of thy children. Psalm 51:8, 12. Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.... Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Isaiah 50:10. Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

312. Micah 7:7-9. Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me. Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me. I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. Jeremiah 32:40. And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. Isaiah 54:7-10. For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. Psalm 22:1. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? Psalm 88.

313. Genesis 1:26-27. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. Genesis 2:17. But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. Romans 2:14-15. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;). Romans 10:5. For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. Romans 5:12, 19. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.... For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Galatians 3:10, 12. For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them..... And the law is not of faith: but, The man that doeth them shall live in them. Ecclesiastes 7:29. Lo, this only have I found, that God hath made man upright; but they have sought out many inventions. Job 28:28. And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

314. James 1:25. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. James 2:8, 10-12. If ye fulfil the royal law according to the Scripture, Thou shalt love thy neighbour as thyself, ye do well.... For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. So speak ye, and so do, as they that shall be judged by the law of liberty. Romans 13:8-9. Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Deuteronomy 5:32. Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left. Deuteronomy 10:4. And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. Exodus 24:1. And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

315. Matthew 22:37-40. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

316. Hebrews 9. Hebrews 10:1. For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. Galatians 4:1-3. Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world. Colossians 2:17. Which are a shadow of things to come; but the body is of Christ.

317. 1 Corinthians 5:7. Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us. 2 Corinthians 6:17. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. Jude 23. And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

318. Colossians 2:14, 16-17. Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross.... Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ. Daniel 9:27. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. Ephesians 2:15-16. Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby.

319. Exodus 21-22:29. Genesis 49:10. The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. 1 Peter 2:13-14. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. Matthew 5:17, 38-39. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.... Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. 1 Corinthians 9:8-10. Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

320. Romans 13:8-10. Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. Ephesians 6:2. Honour thy father and mother; (which is the first commandment with promise;). 1 John 2:3-4, 7-8. And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.... Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

321. James 2:10-11. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

322. Matthew 5:17-19. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. James 2:8. If ye fulfil the royal law according to the Scripture, Thou shalt love thy neighbour as thyself, ye do well. Romans 3:31. Do we then make void the law through faith? God forbid: yea, we establish the law.

323. Romans 6:14. For sin shall not have dominion over you: for ye are not under the law, but under grace. Galatians 2:16. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Galatians 3:13. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree. Galatians 4:4-5. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. Acts 13:39. And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Romans 8:1. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

324. Romans 7:12, 22, 25. Wherefore the law is holy, and the commandment holy, and just, and good.... For I delight in the law of God after the inward man.... I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. Psalm 119:4-6. Thou hast commanded us to keep thy precepts diligently. O that my ways were directed to keep thy statutes! Then shall I not be ashamed, when I have respect unto all thy commandments. 1 Corinthians 7:19. Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. Galatians 5:14, 16, 18-23. For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.... This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.... But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

325. Romans 7:7. What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. Romans 3:20. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

326. James 1:23-25. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. Romans 7:9, 14, 24. For I was alive without the law once: but when the commandment came, sin revived, and I died.... For we know that the law is spiritual: but I am carnal, sold under sin.... O wretched man that I am! who shall deliver me from the body of this death?

327. Galatians 3:24. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. Romans 7:24-25. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. Romans 8:3-4. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

328. James 2:11. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. Psalm 119:101, 104, 128. I have refrained my feet from every evil way, that I might keep thy word.... Through thy precepts I get understanding: therefore I hate every false way.... Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

329. Ezra 9:13-14. And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; Should we again break thy commandments, and join in affinity with the people of these abominations? wouldst not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping? Psalm 89:30-34. If his children forsake my law, and walk not in my judgments; If they break my statutes, and keep not my commandments; Then will I visit their transgression with the rod, and their iniquity with stripes. Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. My covenant will I not break, nor alter the thing that is gone out of my lips.

330. Leviticus 26:1-14. Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God. Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD. If ye walk in my statutes, and keep my commandments, and do them; Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely. And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land. And ye shall chase your enemies, and they shall fall before you by the sword. And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword. For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you. And ye shall eat old store, and bring forth the old because of the new. And I will set my tabernacle among you: and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people. I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright. But if ye will not hearken unto me, and will not do all these commandments, etc. 2 Corinthians 6:16. And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Ephesians 6:2-3. Honour thy father and mother; (which is the first commandment with promise;) That it may be well with thee, and thou mayest live long on the earth. Psalm 37:11. But the meek shall inherit the earth; and shall delight themselves in the abundance of peace. Matthew 5:5. Blessed are the meek: for they shall inherit the earth. Psalm 19:11. Moreover by them is thy servant warned: and in keeping of them there is great reward.

331. Galatians 2:16. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Luke 17:10. So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

332. Romans 6:12, 14. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.... For sin shall not have dominion over you: for ye are not under the law, but under grace. 1 Peter 3:8-12. Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. Psalm 34:12-16. What man is he that desireth life, and loveth many days, that he may see good? Keep thy tongue from evil, and thy lips from speaking guile. Depart from evil, and do good; seek peace, and pursue it. The eyes of the LORD are upon the righteous, and his ears are open unto their cry. The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth. Hebrews 12:28-29. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear. For our God is a consuming fire.

333. Galatians 3:21. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

334. Ezekiel 36:27. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. Hebrews 8:10. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people. Jeremiah 31:33. But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

335. Titus 2:14. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. 1 Thessalonians 1:10. And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. Galatians 3:13. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree.

336. Galatians 1:4. Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father. Colossians 1:13. Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son. Acts 26:18. To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Romans 6:14. For sin shall not have dominion over you: for ye are not under the law, but under grace

337. Romans 8:28. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Psalm 119:71. It is good for me that I have been afflicted; that I might learn thy statutes. 1 Corinthians 15:54-57. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Romans 8:1. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

338. Romans 5:1-2. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

339. Romans 8:14-15. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 1 John 4:18. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

340. Galatians 3:9, 14. So then they which be of faith are blessed with faithful Abraham.... That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

341. Galatians 4:1-3, 6-7. Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world.... And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. Galatians 5:1. Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Acts 15:10-11. Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

342. Hebrews 4:14, 16. Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.... Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Hebrews 10:19-22. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

343. John 7:38-39. He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) 2 Corinthians 3:13, 17-18. And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished.... Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

344. James 4:12. There is one lawgiver, who is able to save and to destroy: who art thou that judgest another? Romans 14:4. Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

345. Acts 4:19. But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. Acts 5:29. Then Peter and the other apostles answered and said, We ought to obey God rather than men. 1 Corinthians 7:23. Ye are bought with a price; be not ye the servants of men. Matthew 23:8-10. But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ. 2 Corinthians 1:24. Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand. Matthew 15:9. But in vain they do worship me, teaching for doctrines the commandments of men.

346. Colossians 2:20, 22-23. Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances.... (Which all are to perish with the using;) after the commandments and doctrines of men? Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh. Galatians 1:10. For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. Galatians 2:4-5. And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: To whom we gave place by subjection, no, not for an hour; that the truth of the Gospel might continue with you. Galatians 5:1. Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

347. Romans 10:17. So then faith cometh by hearing, and hearing by the word of God. Romans 14:23. And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin. Isaiah 8:20. To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. Acts 17:11. These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the Scriptures daily, whether those things were so. John 4:22. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. Hosea 5:11. Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment. Revelation 13:12, 16-17. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.... And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Jeremiah 8:9. The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?

348. Galatians 5:13. For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. 1 Peter 2:16. As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. 2 Peter 2:19. While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. John 8:34. Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. Luke 1:74-75. That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In holiness and righteousness before him, all the days of our life.

349. Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. Ephesians 1:22 And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the Gospel: Ephesians 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Ephesians 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

350. Ephesians 3:10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, Matthew 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

351. Revelation 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our God kings and priests: and we shall reign on the earth. 11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; 12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

352. 1 Corinthians 16:19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

353. Ephesians 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 2 Timothy 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

354. Ephesians 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit; 19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Colossians 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

355. Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

356. 1 Corinthians 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

357. 1 Corinthians 12:4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all. 7 But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 14:26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. Romans 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; 7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching; 8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

358. Galatians 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. James 5:19 Brethren, if any of you do err from the truth, and one convert him; 20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. 1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 12 For what have I to do to judge them also that are without? do not ye judge them that are within? 13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person. 2 Thessalonians 3:14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. 15 Yet count him not as an enemy, but admonish him as a brother.

359. Colossians 4:5 Walk in wisdom toward them that are without, redeeming the time. 6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man. Romans 15:24 Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. 3 John 1:7 Because that for his name's sake they went forth, taking nothing of the Gentiles. 8 We therefore ought to receive such, that we might be fellowhelpers to the truth. Matthew 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

360. 1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 14 For the body is not one member, but many. 15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? 16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? 18 But now hath God set the members every one of them in the body, as it hath pleased him.

361. Ephesians 2:20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 In whom ye also are builded together for an habitation of God through the Spirit.

362. 1 Timothy 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

363. Galatians 2:10 Only they would that we should remember the poor; the same which I also was forward to do. Romans 15:26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Luke 14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind: 14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

364. Matthew 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

365. Colossians 2:12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. 1 Peter 3:21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: Galatians 3:26 For ye are all the children of God by faith in Christ Jesus. 27 For as many of you as have been baptized into Christ have put on Christ. Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Matthew 3:6 And were baptized of him in Jordan, confessing their sins.

366. 1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

367. Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

368. Acts 8:36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? 37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. 38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. 39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. John 3:23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized. Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

369. Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

370. Romans 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: 29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. Romans 4:16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, Galatians 3:7 Know ye therefore that they which are of faith, the same are the children of Abraham. Mark 1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. 5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

371. Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

372. Hebrews 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

373. 1 Corinthians 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

374. 1 Corinthians 11:17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. 18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 19 For there must be also heresies among you, that they which are approved may be made manifest among you. 20 When ye come together therefore into one place, this is not to eat the Lord's supper. 22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

375. 1 Corinthians 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

376. 1 Corinthians 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 17 For we being many are one bread, and one body: for we are all partakers of that one bread. John 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. 55 For my flesh is meat indeed, and my blood is drink indeed. 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. 63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

377. Ephesians 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 1 Timothy 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. Acts 14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Titus 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: Acts 6:4 But we will give ourselves continually to prayer, and to the ministry of the word. 1 Timothy 2:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

378. Matthew 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

379. Revelation 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

380. Matthew 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

- 381.** Acts 14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
- 382.** Romans 1:5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: 9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. 10 And again he saith, Rejoice, ye Gentiles, with his people. 11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.
- 383.** Hebrews 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, 23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
- 384.** Luke 23:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
- 385.** Philippians 1:23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:
- 386.** Titus 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
- 387.** Acts 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
- 388.** Mark 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? 62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
- 389.** Philippians 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Luke 24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. 40 And when he had thus spoken, he shewed them his hands and his feet. 41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? 42 And they gave him a piece of a broiled fish, and of an honeycomb.
- 390.** 1 Thessalonians 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
- 391.** Luke 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.
- 392.** Matthew 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
- 393.** 1 Thessalonians 4:15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

394. 1 Corinthians 15:22 For as in Adam all die, even so in Christ shall all be made alive. 23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 2 Timothy 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Luke 22:28 Ye are they which have continued with me in my temptations. 29 And I appoint unto you a kingdom, as my Father hath appointed unto me; 30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

395. Psalm 16:11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. Matthew 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal. Matthew 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. Romans 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Jude 1:24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, 25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

396. Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

397. Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Matthew 3:12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. Matthew 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. Matthew 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Matthew 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. Matthew 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: Matthew 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal. Matthew 26:24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. Mark 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: Mark 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: 44 Where their worm dieth not, and the fire is not quenched. 45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: 46 Where their worm dieth not, and the fire is not quenched. 47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: 48 Where their worm dieth not, and the fire is not quenched. Luke 16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Jude 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. 2 Thessalonians 1:9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; Revelation 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Revelation 19:3 And again they said, Alleluia. And her smoke rose up for ever and ever. Revelation 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

398. Ephesians 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. Psalm 16:11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. 1 Corinthians 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 1 Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

399. Acts 20:27 For I have not shunned to declare unto you all the counsel of God.

400. Titus 1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; 1 Timothy 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. 1 Timothy 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

401. Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

402. 1 Timothy 1:5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

403. Psalm 9:10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

404. Ephesians 4:4 There is one body, and one Spirit, even as ye are called in one hope of your calling; 5 One Lord, one faith, one baptism, 6 One God and Father of all, who is above all, and through all, and in you all.

405. John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another.

406. 1 Corinthians 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 2 Peter 3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

407. 2 Peter 3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

TOTTENVILLE
EVANGELICAL FREE CHURCH

STATEMENT OF FAITH